

LESLIE I. BOOKOFF 202.408.4140 les.bookoff@finnegan.com

November 14, 2003

ATTORNEY DOCKET NO. 06530.0288-01 CUSTOMER NO. 22,852

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

New U.S. Continuation-in-Part Patent Application

Title: TISSUE PATCHES AND RELATED
DELIVERY SYSTEMS AND METHODS

Inventors: Charles PUGSLEY et al.

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

- 1. Application 30 pages, including 2 independent claims and 36 claims total.
- 2. Drawings 11 sheets of drawings (Figures 1A, 1B, 2, 2A, 2B, 3, 3A, 3B, 4A, 4B, 5A, 5B, 6, 6A D, 7A-C, 8A-C, 9, 10, 11A-G, 12-14, 15A, 15B, and 16)
- 3. Declarations and Powers of Attorney.
- 4. Recordation Form Cover Sheet and Assignments to Scimed Life Systems, Inc.
- 5. Information Disclosure Statement with PTO-1449 and nineteen (19) references.
- 6. The filing fee is calculated as follows:

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Basic Application Filing Fee					\$770	\$	770.00
	Number of Claims		Basic	Extra Claims			
Total Claims	36	-	20	16	x \$18	\$	288.00
Independent Claims	2	-	3	0	x \$86	\$	1° V
☐ Presentation of Multiple Dep. Claim(s) +\$290							
Subtotal					\$	1,058.00	
Reduction by 1/2 if small entity						-	
TOTAL APPLICATION FILING FEE						\$	1,058.00

- 7. A check for \$ 1,098.00 is enclosed. The fee includes:
 - \$ 770.00 filing fee;
 - \$ 288.00 additional claims fee; and
 - \$ 40.00 Assignment recordation fee.

This application is a continuation-in-part of prior Application No. 10/428,801, filed May 5, 2003. This application is being filed under the provisions of 37 C.F.R. § 1.53(b).

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

Please accord this application an application number and filing date and record and return the Assignment to the undersigned.

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

3v:

Leslie I. Bookoff Reg. No. 38,084

LIB/KKM:dd Enclosures